

# GRAMMATICAL AND ANALYTICAL INDEX.

The numbers of the paragraphs in this Index refer to the tenth edition of Gesenius's Hebrew Grammar (Halle, 1831, [These have been compared and verified in this Translation with the edition, 1842.] In the verbs and nouns here given, prefixes which have no vowel but Sh'va, Vav conversive (וּ), and the article are omitted.

## אבר

- אָבֵר Eze. 28:16, for אָבֵר 1 fut. Piel, from the root אָבֵר the first rad. א being cast away in the Syr. manner, Lehrs. p. 378.
- אָבֵר Chald., *fathers*; plur. of the noun אָב.
- אָבֵר Isa. 28:12, for אָבֵר *they will*; in the Arabic manner (see § 44, note 4, Lehrs. 265); Root אָבֵר.
- אָבֵר see אָבֵר.
- אָבֵר for אָבֵר 1 fut. Hiphil, from the root אָבֵר 1 Kl. 21:29; Mic. 1:15; Lehrs. 436.
- אָבֵר 1 fut. Hiphil, from the root אָבֵר, for אָבֵר, § 67, note 1, Lehrs. 377.
- אָבֵר 1 pret. Hiphil, from אָבֵר from אָבֵר No. II. § 52, note 6, Lehrs. 319.
- אָבֵר 1 fut. Hithpaal, from אָבֵר, with suff. אָבֵר.
- אָבֵר 2 Sa. 22:43, for אָבֵר 1 fut. Hiphil, with suff. אָבֵר, from the root אָבֵר, the shortened syllable made long, Lehrs. 145, 369.
- אָבֵר 1 fut. Hithpaal, אָבֵר No. 1.
- אָבֵר 1 fut. Hiphil, with suff. אָבֵר for אָבֵר, an uncontracted form from אָבֵר Hiphil, *to praise*, Psalm 28:7; compare אָבֵר, § 52, note 7.
- אָבֵר 1 fut. apoc. from אָבֵר to be, for אָבֵר.
- אָבֵר 1 fut. with ה parag. for אָבֵר from אָבֵר *to groan*, *to mourn*, Ps. 77:4, § 74, note 4.
- אָבֵר Jerem. 4:19 כתיב; where the קרי, with many copies, has אָבֵר; some copies have אָבֵר *I am in pain*; a signification which is required by the context. Those who read אָבֵר render, with a signification taken from חול, *I make (my bowels) to be in pain*. From אָבֵר and אָבֵר apparently has arisen the כתיב אָבֵר, which is scarcely Hebrew.
- אָבֵר Hos. 11:4; 1 fut. Hiphil, for אָבֵר, אָבֵר from אָבֵר, § 67, note 1.
- אָבֵר 1 fut. Hiphil, with ה parag. in the Chald. manner, for אָבֵר, אָבֵר, from the root אָבֵר § 67, note 1.
- אָבֵר 1 fut. Hiphil, for אָבֵר from the root אָבֵר, § 67, note 1, Lehrs. 378.
- אָבֵר Chald. Ezr. 5:15, imp. Peal, from the root אָבֵר a Syriacism; אָבֵר; followed by Makk. אָבֵר.

## אנר

- אָנֵר in pause, for אָנֵר 1 fut. Kal apoc., for אָנֵר from the root אָנֵר, Job 23:9.
- אָנֵר 1 fut. Piel, with suff. for אָנֵר from the root אָנֵר Gen. 31:39.
- אָנֵר f., plur. *sisters*; see the sing. אָנֵר p. xxix.
- אָנֵר 1 fut. Hiphil, from אָנֵר *I will profane*, Eze. 39:7, a form which should take Dagesh (see § 22, 1); different from אָנֵר *I will begin*, Deut. 2:25; Josh. 3:7. Just as אָנֵר Nu. 30:3, *to violate* (faith), differs from אָנֵר *to begin*, Jud. 10:18; 13:5; Lehrs. 370, 371.
- אָנֵר 3 pret. plur. Piel, for אָנֵר from the root אָנֵר Jud. 5:28; compare אָנֵר and Lehrs. 170.
- אָנֵר imp. Aphel Chald., from the root אָנֵר *to descend*.
- אָנֵר 1 fut. Hiphil, from אָנֵר, with ה parag., Jer. 17:18.
- אָנֵר 1 fut. Hiphil, apoc. for אָנֵר from the root אָנֵר Hos. 11:4; Job. 23:11; compare אָנֵר imp. אָנֵר.
- אָנֵר *where* (art) *thou?* from אָנֵר and suff. אָנֵר.
- אָנֵר Ps. 19:14; i.q. אָנֵר, which is the reading of many copies, 1 fut. (A) Kal, from the root אָנֵר *to be upright*, Lehrs. 52, 366.
- אָנֵר 1 fut. Kal, from אָנֵר, § 66, note 3, Lehrs. 370, 371.
- אָנֵר 1 fut. apoc. Piel, from the root אָנֵר Eze. 43:8.
- אָנֵר Ex. 33:3; for אָנֵר id. with suff., Pathach by omission of Dagesh changed into Segol (compare § 27, 3, 2 a). LXX. *ἡ ἀναλώσω σι*. Vulg. *disperdam te*. Lehrs. 164, 433.
- אָנֵר for אָנֵר 1 fut. Niphal, from אָנֵר. Micah 6:6.
- אָנֵר for אָנֵר 1 fut. Kal, with suff. from אָנֵר with Dag. forte euphon. Hos. 3:2; Lehrs. 87.
- אָנֵר Hos. 4:6; 1 fut. Kal (from אָנֵר), with ה parag. and suff. אָנֵר; perhaps it would be more correctly pronounced אָנֵר. A paragogic seems on the addition of the suffix to have become אָנֵר, just as elsewhere it is changed into אָנֵר; see אָנֵר. The Arabs also in a fut. antithetic before suffixes retain the letter A. *أَنْتِ*.
- אָנֵר pl. from אָנֵר *a handmaid*, which see.
- אָנֵר Chald. for אָנֵר *its fruit*, with Dag. resolved, from the noun אָנֵר.
- אָנֵר see אָנֵר.

אָסערס a Syriac form for אָסערס 1 fut. Piel, from אָסר § 23, 2, note 2, Lehrs. 152.

אָספּ 1 Sam. 15:6; 1 fut. Kal, from אָספּ; but in 2 Kl. 22:20 the same form is part. Kal.

אָסר 1 fut. Kal, from the root אָסר § 70, Lehrs. 390.

אָספּה 1 fut. Hiphil, from אָספּה with suff. הָם.

אָפּו imp. Kal, for אָפּו *bake ye*, Ex. 16:23; from the root אָפּו.

אָפּה, a Syriac form, § 23, 2, note 2.

אָפּת with 1 conversive אָפּת 1 fut. Niphal apoc. from the root אָפּת.

אָפּת 1 fut. Hiphil, from אָפּת § 70.

אָפּק 1 fut. Kal, from אָפּק *ibid.*

אָפּר 1 fut. Kal, from אָפּר *ibid.*

אָפּח 1 fut. Kal, from אָפּח.

אָפּח Isaiah 56:12; in some copies, i. q. אָפּח 1 fut. Kal, from the root אָפּח; see the following form.

אָפּח 1 Samuel 28:15, for אָפּח with הָ (for ה־) parag., Lehrs. 286.

אָפּח Num. 22:6, imp. Kal, from the root אָפּח.

אָפּח 1 fut. Hithpael, for אָפּח from the root אָפּח.

אָפּח transposed, for אָפּח 1 fut. Piel, from אָפּח. Others take אָפּח to be for אָפּח; but because of the third rad. אָ, I prefer regarding it to be transposed.

אָפּח inf. absol. Hiphil, from אָפּח.

אָפּח Eze. 3:15; in אָפּח *and I beheld*, from the root אָפּח.

אָפּח Chald. 3 pret. plur. Kal, for אָפּח; see אָפּח.

אָפּח 1 fut. Hithpael, from the root אָפּח.

אָפּח imp. Kal, from the root אָפּח *to come*, for אָפּח by a Syriacism, § 23, 2, note 2, Lehrs. 152.

אָפּח 1 plur. pret. for the common אָפּח *we came*, from אָפּח. It imitates the form of verbs אָפּח.

אָפּח 1 fut. Kal, from אָפּח *to tear away*, with Nun Epenthetic., and suffix.

## ב

בָּהִין 2 Ch. 1:4, for בָּהִין from בָּהִין (Hiphil of the root בָּהִין) art. (for relat.) and בָּ; comp. בָּהִין 2 Ch. 29:36.

בָּהִין Eze. 26:15, for בָּהִין inf. Niph. from בָּהִין (Dag. forte implic.) for בָּהִין Lehrs. 331.

בָּהִין Lev. 26:43, for בָּהִין inf. Hophal, from בָּהִין *to lay waste*.

בָּהִין inf. Poel, from בָּהִין, which see. Others take it as inf. Kal, for בָּהִין (compare בָּהִין); but in such forms Cholem is always defective.

בָּהִין Zech. 4:10; i. q. בָּהִין from בָּהִין.

בָּהִין Psalm 45:10, contr. from בָּהִין, with Dag. i. euphon. (Lehrs. 86). for בָּהִין, *amongst thy beloved ones*, from adj. בָּהִין, *seem.*

בָּהִין plur. constr. from בָּהִין or rather בָּהִין; see בָּהִין p. cxxv, B.

בָּהִין *we came*, from בָּהִין. 1 Sam. 25:8.

בָּהִין thy building, for בָּהִין Ezek. 16:31, an incorrect form, which seems to have sprung from the termination וֹת, having been taken for plural fem., although this is not really the case here, Lehrs. 463.

בָּהִין for בָּהִין, see בָּהִין.

בָּהִין Ecc. 3:18, inf. Kal from בָּהִין, with suff. הָם.

בָּהִין see under בָּהִין.

## ג

גָּלל imp. גָּלל *to roll*, Psal. 119:22 (compare Josh. 5:9); but verse 18, the same form is for גָּלל imp. Piel, from גָּלל.

גָּלל inf. const. Kal, from גָּלל *to touch*.

גָּלל imp. from גָּלל; but Josh. 3:9 in plur. is found גָּלל (*goats*).

גָּלל inf. Kal, from גָּלל *to approach*.

## ד

דָּלל from the root דָּלל, see page cc, B.

דָּלל imp. for דָּלל.

דָּלל Prov. 24:14, the same with ה־ parag. Hence, דָּלל "such (as is honey) know thou wisdom in thy soul." LXX. *ἀλσθησῶν*. Lehrs. 286.

## ה

הָאָנִיחַ a regular form, Isaiah 19:6, for הָאָנִיחַ, see הָאָנִיחַ Hiphil.

הָאָנִיחַ imp. from הָאָנִיחַ.

הָאָנִיחַ an incorrect form, Isa. 80:5, where the context requires הָאָנִיחַ, which is the reading of 12 MSS. I suspect however that the reading was originally הָאָנִיחַ (compare הָאָנִיחַ for הָאָנִיחַ); whence הָאָנִיחַ (from the root הָאָנִיחַ), which afterwards was, as it were, amended by the grammarians, who supplied the vowels of the form הָאָנִיחַ.

הָאָנִיחַ Hosea 4:18. If the reading be genuine, it may be for הָאָנִיחַ *they give* (compare הָאָנִיחַ for הָאָנִיחַ, and הָאָנִיחַ *they love, they give*, for, they love to give. Comp. 1 Sa. 2:3. So Jerome, *dilexerunt afferre*. But the sentence is weak. Perhaps the author wrote הָאָנִיחַ Conj. Ketaltal (his princes love disgrace), which afterwards written separately is הָאָנִיחַ (like הָאָנִיחַ Isa. 2:3; הָאָנִיחַ and others); whence may have arisen הָאָנִיחַ הָאָנִיחַ inf. Niphal, from הָאָנִיחַ.

הָאָנִיחַ inf. Hiphil, from הָאָנִיחַ.

הָאָנִיחַ inf. Poel, from the root הָאָנִיחַ.

הָאָנִיחַ for הָאָנִיחַ 3 f. pret. Hophal, from הָאָנִיחַ, in the *Am.* manner.

הָאָנִיחַ Hithpael, from the root הָאָנִיחַ *to be fat*.

הָאָנִיחַ inf. Aphel, Ch. from the root הָאָנִיחַ, *to perish*.

הָאָנִיחַ Ch. Hophal, from the root הָאָנִיחַ.

הָאָנִיחַ Hiphil, from the root הָאָנִיחַ.

הָאָנִיחַ inf. Hophal, from הָאָנִיחַ, for הָאָנִיחַ.

הָאָנִיחַ Ps. 78:63, see הָאָנִיחַ Psal.

השובותים *Zec. 10:6*, Hiphil, from *לָשַׁב*, which is also the reading of some copies. This form imitates the analogy of verbs *עָלָה*, and it seems as if the poet [inspired writer] or copyist had before him the similar word *הַשִּׁיבוּתִים*. *Lehrg. 464.*

*הַשִּׁיבוּתִים* from the root *הָשַׁב*, which see.

*הַשִּׁיבוּתִים* inf. Aphel, Ch. from *יָדָה* *Dan. 5:20.*

*הַשִּׁיבוּתִים* pret. Ithpael, Ch. from *יָמַן*, which see.

*הַשִּׁיבוּתִים* pret. Hiphil, from *לָלַל*, with a Rabb. flexion.

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים* imp. Hithpael, from *נָכָה*.

*הַשִּׁיבוּתִים* *Eze. 6:8*, inf. Niphal, from *נָכָה*, for *הַשִּׁיבוּתִים*, with a plural suffix ungrammatically put; see *בְּנֵי־הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* found three times, *Jud. 9:9, 11, 13* (should I cease from?), incorrectly, as it appears, for *הַשִּׁיבוּתִים* (in Kal) or *הַשִּׁיבוּתִים* (by omission of *ה* interrogative), which is the reading of some copies (see J. D. Michaelis), although there are no other traces extant of the conj. Hiphil of this verb. A similar example apparently is *הַשִּׁיבוּתִים* (wastes, deserts), *Eze. 36:35, 38*; where we should expect *הַשִּׁיבוּתִים*, and Segol before (*ו*) in *הַשִּׁיבוּתִים*, *לְחָדָשִׁים* (months, by months); as to which, see Ewald's smaller *Gramm. § 127, 2*; and a learned writer in *Lit. Zeit. Jen. 1830*; but neither of them satisfies me in explaining the vowel *o* in *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים* 3 f. pret. Hiphil, *she hid*, *Josh. 6:17*, with *ו* parag., *Lehrg. 266.*

*הַשִּׁיבוּתִים* and *הַשִּׁיבוּתִים* pret. and inf. Hiphil, from *מָחַס* *Jer. 32:35.*

*הַשִּׁיבוּתִים* inf. Niphal, from *חָלַל* to be profaned, *Eze. 20:9.*

*הַשִּׁיבוּתִים* imp. Hiphil, apoc. from *נָכָה* for *הַשִּׁיבוּתִים*, *Psalms 17:6; 119:36.*

*הַשִּׁיבוּתִים* *Pro. 7:21*; 3 fem. pret. Hiphil, from *נָכָה*, with suff. 3 pers.

*הַשִּׁיבוּתִים* Hothpaal, from *מָחַס*.

*הַשִּׁיבוּתִים* Chald. pret. Aphel from *מָחַס*.

*הַשִּׁיבוּתִים* Chald. pret. Aphel, from *מָחַס* *Dan. 5:3.* Pass. is *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* imp. Hiphil apoc. from *נָכָה* to strike.

*הַשִּׁיבוּתִים* *Eze. 21:33*, inf. Hiphil, for *הַשִּׁיבוּתִים*. Another is Hiphil, from *כָּלַל* *Jer. 6:11.*

*הַשִּׁיבוּתִים* pret. Hiphil, from *נָכָה*, with suff. *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* pret. Hiphil, from *נָכָה*, with suff. *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* 1 plur. pret. Hiphil, from the root *נָכָה*.

*הַשִּׁיבוּתִים* pret. Hiphil, from *נָכָה*, with suff. *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* 3 fem. pret. Hiphil, from *לָמַח*, of an Aram. form, for *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* *Job 29:3*; see *הַשִּׁיבוּתִים* Hiphil.

*הַשִּׁיבוּתִים* i. q. *הַשִּׁיבוּתִים* see *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* see *הַשִּׁיבוּתִים* or *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים* *Job 24:24*, Hophal, from *מָכַד*, § 66, 8, *Lehrg. 371.*

*הַשִּׁיבוּתִים* inf. Niphal, from *מָכַס*, for *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* by a Chaldaism, for *הַשִּׁיבוּתִים*, Hiphil, from *מָסַח*, *Josh. 14:8*, *Lehrg. 433.*

*הַשִּׁיבוּתִים* *Job 17:2*, inf. Hiphil, from *מָרָה*, with Dag. forte euphon.

*הַשִּׁיבוּתִים* imp. Hiphil (of the form B), from the root *נָהַג*.

*הַשִּׁיבוּתִים* pret. Hiphil (of the form B), from the root *נָהַג*.

*הַשִּׁיבוּתִים* Hophal, see *ibid.*

*הַשִּׁיבוּתִים* pret. Aphel, Chald. from the root *עָלָה* to enter, which see.

*הַשִּׁיבוּתִים* inf. Hiphil, by a Chaldaism for *הַשִּׁיבוּתִים*, from *נָהַג*, *Isaiah 30:28.*

*הַשִּׁיבוּתִים* Hiphil, from *סָוַת*, Chald. form.

*הַשִּׁיבוּתִים* imp. apoc. for *הַשִּׁיבוּתִים*, Hiphil, from *עָלָה* to go up.

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים* Hiphil, for *עָלָה*, § 57, note 4 [§ 62, note 4], *Lehrg. 170.*

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים* Hophal, from *עָלָה* *ibid.*

*הַשִּׁיבוּתִים* *Lev. 26:15*, for *הַשִּׁיבוּתִים* inf. Hiphil, from *פָּרַר*.

*הַשִּׁיבוּתִים* Hithpael, denom. from *צִידָה*, which see.

*הַשִּׁיבוּתִים* inf. Hiphil, for *קָצוֹת*. *Lehrg. 320.*

*הַשִּׁיבוּתִים* with Dagesh forte euphonic (*Lehrg. 88*), from the root *צָפַן*.

*הַשִּׁיבוּתִים* imp. apoc. Hiph. for *הַשִּׁיבוּתִים*, from *רָבַרַב* to be much, many.

*הַשִּׁיבוּתִים* inf. forms, from *רָבָה*.

*הַשִּׁיבוּתִים* imp. Niphal, from *רָבַח* to be high.

*הַשִּׁיבוּתִים* imp. Hiphil apoc. from *רָקַע* to hang down.

*הַשִּׁיבוּתִים* a Chaldee form for *הַשִּׁיבוּתִים*, 3 fem. pret. Hiphil, from *רָצָה*. *Lev. 26:34.*

*הַשִּׁיבוּתִים* imp. Hiphil in pause, for *הַשִּׁיבוּתִים*, from *שָׁחַב*. *Isa. 42:22.*

*הַשִּׁיבוּתִים* (hšham) Hophal, from *שָׁחַם*, which see. But whenever it occurs, some MSS. and editions have *הַשִּׁיבוּתִים* or *הַשִּׁיבוּתִים*, the latter according to the analogy of *הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* *Ps. 39:14*, imp. apoc. Hiphil, from the root *שָׁעַע*, which see; but the same form, *Isa. 6:10*, is imp. Hiphil, see *שָׁעַע* to besmear.

*הַשִּׁיבוּתִים* Hithpael, from the root *שָׁחַח*.

*הַשִּׁיבוּתִים* Hithpael, from the root *שָׁעַע*, which see.

*הַשִּׁיבוּתִים* inf. Aphel, with suff. Ch. from *שָׁחַח* to return.

*הַשִּׁיבוּתִים* Hithpael, from *יָדָה* to confess, to celebrate.

*הַשִּׁיבוּתִים* imp. Hithpael apoc. from *חָלָה* to be sick.

*הַשִּׁיבוּתִים* imp. Hiph. from *אָתָה* to come, for *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* *Isaiah 33:1*, for *הַשִּׁיבוּתִים* inf. Hiphil, from *מָכַס*, with suffix.

*הַשִּׁיבוּתִים* see *הַשִּׁיבוּתִים*.

*הַשִּׁיבוּתִים* inf. Hithpael, for *הַשִּׁיבוּתִים*, from *נָכָה*, in the manner of verbs *לָה*.

י

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים* Pual, from *זָנָה* to commit fornication.

*הַשִּׁיבוּתִים* for *הַשִּׁיבוּתִים*, see *זָנָה* [see also *זָנָה*].

ח

*הַשִּׁיבוּתִים* *Jud. 5:7* (in many MSS. and editions), for *הַשִּׁיבוּתִים* *they cease*, with Dag. forte euphon. *Lehrg. 85*

החולתני see above חולתני.

חוקא Prov. 8:29 (with the accent Tiphcha), for חקא from the root חקק.

חטא and חטאת inf. Kal, from חטא to sin.

חיה Ex. 1:16 (she lives), in pause for חיה, 3 pret. fem. from חי, Dagesh being rejected from the syllable, which is lengthened because of the pause; compare יחיו and יחיו 1 Sam. 2:9 (from יחיו for יחיו (from חקק), Job 19:23, תענה Ruth 1:13, for תענה. No attention is to be paid to the opinion of those who refer חיה to a new root חוי עו = חי.

חיות constr. form with ו parag. from חיה animal, for חית, § 88, 3 b, Lehrs. 548, 549.

חזי inf. Piel, with חזק to expect, for חזק.

חלתי Ps. 77:11, inf. Piel, from חלה No. 1.

חלקי with Dag. euphon. for חלקי plur. constr. from חלק.

## ט

טעט inf. Kal, from טע to plant.

9

יאותו fut. Niphal, from אות to assent; which see.

יאל, יאל fut. Hiphil, apoc. from the root אלה to swear.

יאתו fut. apoc. Kal, from אתה to come, for יאתה, יאתה.

יבא 1 Ki. 12:12, for יבא, fut. Kal, from בא. Also found 2 Kings 3:24 in כחב, and there, if the reading be genuine, for the plur. יבאו. But the יבא has they smote.

יבש fut. Kal from בוש, a form peculiar to this verb, Lehrs. 403.

יבש, יבש, יבש Nah. 1:4, fut. Piel from יבש to be dry, § 68, note 6.

יבש, יבש fut. Piel, for יבש from יבש No. 1., see ibid.

יבש, יבש fut. Hiphil, apoc. from the root יבש.

יבש fut. Niph. from the root יבש.

יבש, יבש fut. apoc. from the root יבש to fly.

יבש, יבש fut. Piel, from יבש to cast, § 68, note 6.

יבש, יבש and יבש, יבש your hand, Gen. 9:2.

יבש, יבש fut. Niph. in pause, for יבש (root יבש), see the form יבש.

יבש pl. יבש by a Chaldaism, fut. Kal from the root יבש. § 66, 5.

יבש fut. Aphel, Ch. from the root יבש.

יבש fut. Hiphil, from יבש by a Chaldaism for יבש § 52, 7.

יבש Eccl. 11:3, fut. apoc. from the root יבש to be, for the common יבש from יבש.

יבש, יבש fut. apoc. from the root יבש to be.

יבש, יבש Isaiah 52:5, Hiphil, from יבש, for the common contracted יבש.

יבש fut. A Peal, Ch. from the root יבש to go.

יבש Im. 18:20, contr. for יבש, fut. Piel, from the root יבש.

יבש see the root יבש.

יבש Ezek. 42:5, for יבש fut. Hophal, from the root יבש which see.

יבש fut. apoc. Hiphil, from the root יבש.

יבש part. fem. for the common יבש Gen. 16:11. Lehrs. 591.

יבש Prov. 11:25 (otherwise יבש), he shall be watered probably Hophal, from יבש for יבש, compare הודע Lev. 4:23, 28, for הודע.

יבש Jer. 22:23 כחב, for יבש sitting, with Yod parag. and יבש, with ו convers. יבש, יבש fut. apoc. Kal, from יבש.

יבש fut. apoc. Hiphil, from יבש.

יבש fut. Kal for יבש, from the root יבש.

יבש fut. apoc. Kal, from יבש to rejoice.

יבש fut. Hiphil, in the Chald. manner, from יבש to sharpen, for יבש, יבש.

יבש fut. apoc. Kal, from יבש to live.

יבש Hab. 2:17, for יבש fut. Hiphil, from יבש, with suff. in pause, for יבש. Lehrs. 145, 177

יבש see יבש.

יבש in pause, for יבש with Dag. forte euphon. Lehrs. 19.

יבש for יבש pret. Piel, from יבש. Lehrs. 170.

יבש Ps. 51:7, for יבש pret. Piel, from יבש. Compare יבש.

יבש 3 fem. for the common יבש, from the root יבש. Gen. 30:38; § 47, note 3, Lehrs. 276.

יבש, יבש fut. Kal apoc. from יבש to encamp.

יבש for יבש fut. Kal, from יבש Lehrs. 171, 306.

יבש in pause, for יבש, fut. Hophal, from the root יבש; see the form יבש.

יבש fut. apoc. Kal, from יבש to burn.

יבש fut. Kal, from יבש, and fut. Niphal, from יבש.

יבש fut. Hiph. apoc. from יבש.

יבש, יבש fut. apoc. Kal, from the root יבש, for יבש.

יבש Ps. 138:6, for יבש fut. Kal, from יבש. Comp. as to them and the following forms, Lehrs. page 388, 389: Ewald's Gram. p. 396.

יבש, יבש fut. Hiphil, from יבש.

יבש, יבש fut. Hiphil, from יבש to lament.

יבש fut. apoc. Kal, from יבש to be fair.

יבש fut. apoc. Hiphil, from יבש to strike.

יבש Psa. 50:23, will glorify me; fut. Piel, from יבש with suff. and Nun epenthet.

יבש he will fashion us, Job 31:15, for יבש fut. Piel, from the root יבש, with suff. 1 pl. Both Nuna coalesce into one doubled; י is shortened into י.

יבש fut. Peal, Ch. from יבש to be able.

יבש, יבש Ex. 15:5, fut. Piel, from the root יבש. יבש is written for יבש, on account of the preceding vowel u.

יבש, יבש and this is for יבש fut. Hiphil, from יבש to crush, § 66, 5.

יכת fut. Hophal, of a Chald. form, from כתת, for יכת, יכתו, § 66, 5.

יליו fut. Hiphil, from לו in the Rabbinic form.

ילינו fut. Hiphil, from לו, which see.

ימח Gen. 7:23, fut. apoc. Kal, from—

ימח, but other good copies, both MSS. and printed (as that of V. D. Hought), read ימח fut. Niphal of the same verb.

ימלא fut. Piel, from מלא to be full, for ימלא.

ימר fut. A, from מר to be bitter, for ימר. § 66, note 3. Lehrs. 366.

ימרו fut. Kal, from the root מר Ps. 139:20.

ימא fut. Hiphil, in the Syr. form for ימא from מא. Lehrs. 411.

ינדע fut. Peal Ch. from ידע to know, for ידע; Dagesh forte resolved into Nun. Compare מנדע for ינדע.

יני fut. Hiphil, from the root נא, for יני. Ps. 141:5.

יניה fut. Hiphil, B. from the root נה.

ינב fut. Kal, in the Ch. manner for ינב, from נב.

ינב fut. Hiphil, from נב, in the Ch. manner for ינב.

ינעד fut. Hiphil, from the root נע.

ינעט, and (with Dagesh forte occult), ינעט 1 Sa. 25:14, and 14:32 קי, fut. apoc. Kal, from the root נע.

ינעכד 3 fut. fem. pl. for ינעכד. § 47, note 3. Lehrs. 276.

ינעז Isaiah 15:5, for ינעז they arouse (a clamour); the letter r being softened into a vowel (see Ewald's Crit. Gr. page 479), unless we should read ינעז; whence ינעז, defectively ינעז.

ינער fut. Hiphil, from the root נע.

ינר fut. Hiphil apoc. from נר, for ינר.

ינח fut. Hiphil apoc. from נח.

ינעב fut. Ithpael, Chald. from the root נע.

ינעיר see ינר Hithpael.

ינע fut. Kal, from ינע to pour, which see.

ינע and ינע he shall form; fut. Kal, from ינע to form.

ינע fut. apoc. from ינע.

ינע fut. Kal, from ינע No. II.

ינע fut. Kal, from ינע to kindle, in pause with Dagesh euphon.

ינע fut. Kal, and ינע fut. Hophal, from נע, for ינע, ינע. 1 Ki. 3:15, in some copies and editions for ינע, from ינע.

ינע 1 Sa. 28:10, for ינע (with Dag. euphon.) fut. Kal from ינע, with suffix ינע.

ינע fut. apoc. Kal, from the root נע.

ינע fut. apoc. Hiphil, of the same verb.

ינע fut. apoc. Kal, from נע to see.

ינע for the common ינע imp. from ינע (to fear), Ps. 34:10, in the manner of verbs לנע, so inflected that N is otiose; compare ינע Eze. 47:8; Lehrs. 417.

ינע (they fear), for ינע; it differs from ינע (with short Chirek), they see.

ינע for ינע fut. Hiphil, from נע to lay wait.

ינע Ps. 7:6, a form, which is perhaps compounded of two readings, namely, ינע (which is that now found in copies) and ינע (according to the analogy of תנע Ps. 73:9). Lehrs. 462.

ינע for ינע (to cast), 2 Ch. 26:15, with the addition of Aleph.

ינע fut. Kal, from ינע, for ינע, as will exult. Lehrs. 360.

ינע fut. Kal, from ינע, for ינע, but with an intrans. notion. Lehrs. 369.

ינע fut. Niphal, from ינע.

ינע fut. Kal, from ינע, or (as I now prefer) from ינע No. 2,

to be evil; but ינע Job 20:26, is fut. apoc. from ינע to feed off; as herbages, etc.

ינע fut. Kal, from ינע to lay waste, for ינע. Lehrs. 369.

ינע fut. Niphal, from the root ינע.

ינע fut. Hiphil, from ינע to deceive.

ינע fut. Hiphil, from the root ינע, in the Chaldee form.

ינע fut. apoc. from ינע No. III, where see farther.

ינע fut. Kal (in the Chaldee form), from the root ינע.

ינע for ינע from the same root.

ינע comp. of ינע (there is) and suff. 3 sing. masc.

ינע fut. apoc. Kal, from ינע.

ינע 1 Sam. 6:12, 3 fem. plur. Kal, for ינע, from ינע. § 47, note 3.

ינע fut. apoc. sing. Hithpael, from ינע, from the root ינע.

ינע fut. Hithpael, from ינע.

ינע fut. Kal, from ינע to come, for ינע and ינע.

ינע fut. Hithpael, from ינע.

ינע fut. Ithpael Ch. from ינע to nourish, Dan. 4:9.

ינע fut. apoc. Hithpael, from the root ינע.

ינע pl. ינע, in pause ינע fut. Kal, from ינע but—

ינע fut. Niphal, of the same verb.

ינע fut. Ithpael Ch. from ינע.

## ב

בנע Ps. 22:17, see under בנע.

בנע for בנע with the vowels put in Aramaean manne. Ecc. 2:13. Lehrs. 151.

בנע all they, from בנע with a more rare form of suff. הם— for הם.

בנע id., but fem.

בנע Isa. 33:1; see under the root בנע.

בנע Isa. 23:8, her merchants; plur. with light suff., from בנע No. 3, inflected according to the form בנע.

## ל

לנע inf. Hiphil, contr. from לנע, from the root לנע.

לנע for לנע inf. Niphal, from לנע.

לנע fut. Peal, Chald., from the root לנע to be, with Lamed prefixed, and rejecting the preformative, for לנע.

See לנע p. ccxix, B.

להשות 2 Kings 19:25, contr. for להשאות Isalah 37:26, inf. Hiphil, from שאת.  
 להסם Isa. 47:14, inf. in pause, from the root הסם, of the form קסל; compare להננכם Isa. 30:18.  
 להסוד 2 Ch. 31:7, inf. Kal, from יסד, for the common להסוד (Isa. 51:16), from the root יסד.  
 להקה for להקהת by a Syriacism, from the noun יקהה Prov. 30:17.  
 לה imp. from ילך to go; see הלה.  
 לה see in its place, p. cccxxxix, A.  
 להת inf. f. Kal, from ילך; see הלה.  
 לה for להה she passed the night; 3 fem. pret. from להן Zec. 5:4  
 להצבות contr. for להצבות inf. Hiphil, from the root להצב.  
 לה לירא inf. Kal, from ירא to fear.  
 לה with prep. ל, ללה, inf. Kal, contracted from להלת, from ילד to bring forth, Lehg. 133.

ם

מבי part. Hiphil, for מביא from the root מביא.  
 מבעתה for מבעתה part. Piel, fem., from בעת Piel, to frighten, 1 Sam. 16:15.  
 מבראשנה i Ch. 15:13; comp. of מה, ב, מבראשנה that which (is) of old. See מה note, let. c.  
 מדין Jud. 5:10, plur. from מד; Chald. form.  
 מהימן part. pass. Aphel, Chald. from the root מהימן.  
 מהחתין part. Aphel, Chald. from נחת to go down.  
 מהה inf. Peal, Chald. from the root מהה to go.  
 מהערת part. Kal, for מהער from מהער to nod; which see.  
 מהה part. Hophal, from מהה to die.  
 מהסב part. Hophal, from סבב to surround.  
 מהצא part. Hophal, from הצא to go out.  
 מורינים pl. from מורנ a threshing wain, for מורינים Lehg. 145.  
 מזה with suff מזה inf. Peal, Chald. from the root מזה to kindle.  
 מהזה what is this? for מהזה, see מה note.  
 מהין for מהין part. Hiphil, from מהין No. I.  
 מהה part. Aphel Ch. from מהה to live.  
 מהה inf. Peal Ch. from מהה.  
 מהצצר see מהצצר.  
 מהה part. Hithpaal, from מהה, for מהה.  
 מהה 2 Sa. 11:1, i. q. מהה (which is also the reading of 31 MSS. and 7 early editions) kings; with a redundant mater lectionis.  
 מהה for מהה pret. Kal, from the root מהה.  
 מהה part. Hiphil, from מהה note 2, with a Rabbinic inflexion. Lehg. 467.  
 מהה part. Piel; from מהה to teach; Syriac form.  
 מהה for מהה pret. Kal from מהה

ממ m. ממ m. f. from thee, from מן, which see.  
 ממנה Nah. 3:17, from ממנה.  
 ממנה part. Hophal, letter B, from מהה.  
 ממנה part. Hiphil, letter B, of the same verb.  
 ממנה for ממנה Isa. 23:11. This form (which many critics have been inclined, without any need, to alter) follows the same analogy as has been above explained (page cc, B), under ממ, which is also more widely extended. The following examples may be added to those above given: ממנה for ממנה, σμύρα, σμύρα; φύλλον, folium (folium); άλλος, alius; and perhaps also ממנה (a species of eagle), for ממנה i. e. strong, robust; and even ממנה (pr. n. Uzziah).  
 ממ comp. of מן and ממ, see ממ.  
 ממ comp. of מן and ממ, pr. von bey, de chez, see ממ.  
 ממ Gen. 32:20, for ממ, inf. Kal, from ממ. Compare מהה for מהה.  
 ממ Jer. 15:10, a form apparently compounded of two readings (ממ and ממ), which must rather be ascribed to the copyists than to the writer.  
 ממ Jer. 22:23 כתיב, part. Pual, fem. from ממ to make a nest, with Yod paragogic, which in ממ is omitted.  
 ממ part. Piel, from מהה.  
 ממ Ezek. 8:16, probably an error of the author [but he was inspired] or copyist for ממ those worshipping. Some thought the termination ממ to be shortened from ממ you, so that that form was contracted from this word and from the part. (in the Syriac form); but it could hardly be the second person, because of the preceding מהה. It is, however, so laid down by Ewald, Crit. Gram page 489.  
 ממ thou hast died, pret. Kal, from מהה.  
 ממ inf. Peal Ch. from מהה to come.

ן

נאות see נאות.  
 נאות Eze. 9:8, a form compounded of two readings, which are actually found in MSS. and printed editions (נאות and נאות).  
 נאות Sa. 14:36, for נאות fut. Kal, from נאות, with Dagath rejected.  
 נאות for נאות pret. Niphal, from נאות to prophesy.  
 נאות we fade, Isaiah 64:5, for נאות, from the root נאות.  
 נאות for נאות fut. Kal, from נאות. § 66, 5. and note 11. Lehg. 372.  
 נאות for נאות pret. Niphal, from נאות ibid.  
 נאות Isa. 59:3; Lam. 4:14; see נאות No. II.  
 נאות Jer. 8:14, for נאות fut. Niphal, from נאות. Compare § 66, 5, and note 11.  
 נאות 1 pl. fut. apoc. Kal, from נאות to be.

נוגים, const. fem. נוגי, part. Niphal, from נגה for נגים, etc.

נוגד pret. Niphal, from נגד, for נולד with Dag. euphon. נגפרו Eze. 23:48, prob. for נתנפרו Nithpael (in the Rabbinic form), Lehrs. 249.

נחל pret. Niphal, from נחל; also, pret. Piel, from נחל.

נחם pret. Niphal and Piel, from נחם.

נחמים part. Niphal pl. from נחם, for נחמים.

נחנ 2 pret. Niphal, from נחנ.

נחר pret. Niphal, from נחר to burn up.

נחת pret. Niphal, from נחת to tear asunder.

ניגם 1 fut. Kal, from נגה, with suff. נ-.

ניגם 1 plur. fut. Kal, from נגה, with suff. נ-.

נקד 1 plur. fut. Hiphil, apoc. from נקה to strike.

נכת part. Niphal, f., from נכה to rebuke.

נפפר Deut. 21:8, Nithpael, from נפר, Lehrs. 249.

נפר pret. Niphal, from נפר (a form taken from נפר).

נפסה pret. Niphal, from נפס, § 66, 5, and note 11, Lehrs. 372.

נקה Ps. 4:7, for נשף imp. from נשף, the orthography not being regarded.

נעור pret. Niphal, from the root נער No. II.

נפלאה for נפלאה with ה parag., 2 Sam. 1:26, Lehrs. 266.

נפל Piel, from נפל.

נפצדק, נפצדק, נפצדק i pl. fut. Hithpael, from נצדק.

נצרה for נצרה imp. Kal, with ה parag. from נצר, with dag. euphon., Ps. 141:3.

נקל pret. Niphal, from נקל.

נשא Eze. 39:26, and נשא (Aleph being added; compare Arab. نشا) Ps. 139:20, for נשא they bear.

נשאו Ps. 32:1, for נשאו part. pass. Kal, from נשא, inflected like verbs נשאו so as to be similar in sound to נשאו, which stands near it.

נשם 1 plur. fut. Hiphil, from נשם in the Chald. form.

נשתה Nithpael, from נשה No. II., which see.

נתקנה dag. euphon.

נתתי pret. Kal, from נתן to give.

## ד

דכל 2 Kl. 8:21, for דכל, the last syllable being irregularly written fully.

דכל from דכל with suff.

דכל from דכל (which see) with suff.

## ע

עזה imp. Kal, from the root עז, to be strong.

עזב with dag. forte euphon., from עזב a cluster of עזב.

עשה she made, 3 fem. pret., from the root עשה Lev. 25:21.

## פ

פח inf. Kal, from the root פח to breathe.

פעל for פעל his work, from פעל, Lehrs. 170, 571.

## צ

צא imp., from צא to go out.

צא inf., of the same verb.

צדק Eze. 16:52, inf. Piel, fem., from צדק.

צפתה an augmented form for צפתה, from צפת, where see more.

צק imp., from צק to pour.

צק inf. of the same verb.

## ק

קא pret. Kal, for קא, from קא, in the Arabic form, § 71, note 1, Lehrs. 401.

קא part. Peal, Chald. from קא.

קב Num. 22:11 (read kōbah), imp., from קב, with ה parag. Hence also—

קב (curses him!) with ו epenth. and suff. ו.

קח imp., from קח to take.

קח Eze. 17:5, for קח to take. ל at the beginning is rejected (according to the boldness of Ezekiel in respect to grammar); compare קח for קח.

קח Hos. 11:3, inf. masc., from the root קח, with suff., in taking, or holding them.

קח once קח 2 Kings 12:9, inf., from קח to take

## ר

רא inf. fem., from רא Eze. 28:17.

רד inf., from רד to subdue; which see. But, Jud. 19:11, the same form is put for רד to go down, the first radical being rejected; compare רד, Lehrs. 139.

רד imp. (the latter once inf., Gen. 46:3), from רד to go down.

רד part. Kal, from רד with suff. ד-.

רש and רש imp., from the root רש to possess.

רש inf. of the same verb.

## ש

שא imp., from שא.

שא inf. and gerund., from שא.

שא also inf., from שא.

שים imp. and inf., from שם to place.

שאת a full manner of writing for שאת Eze. 26:1: Lehrs. 527.

## ש

שׂאט part. from. שׂאט No. II., to reject.

שׂבתי (Mitrā) Ps. 23:6, commonly, *my dwelling*, for שׂבתי inf. with suff. from שׂב. But it seems to have been rather regarded by the authors of the points as by aphæresis for שׂבתי. Compare שׂב. שׂב.

שׂנג see under שׂנג.

שׂוב inf. pleonast. from שׂב Jer. 42:10. Compare שׂב. שׂב.

שׂשה pret. Poel, from שׂשה = שׂסה, which see.

שׂמות inf. pl. from שׂמם to lay waste, Eze. 36:3; Lehrs. 365.

שׂנה Dual, from שׂנה a year.

שׂתי pret. from שׂית to place.

## ת

תאבכו Proverbs 1:22, fut. Kal for תאבכו, the vowels being contracted in the Aramean manner, compare תאבכו. תאבכו.

תאכלהו Job 20:26; fut. Piel for תאכלהו from תאכל.

תאזר for תאזר, from תאזר. Compare תאזר.

תאבא Pro. 1:10; a Chald. form for תאבא, fut. Kal from תאבא to will.

תבא 3 plur. fut. fem. Kal, from בוא to come, Ps. 45:16. תבאה Deut. 33:16; for תבאה; a parag. is apparently put twice, and in like manner—

תבאתי Job 22:21, for תבאתי and תבאתי; תבאתי 1 Sam. 25:34. Others (as Ewald, Crit. Gr., p. 488) suppose the affirmatives of the preterite to be added to the future; so that תבאתי would be from תבא (but the sense demands תבאה), תבאתי from תבאה and תבאתי from תבאה and תבאתי or תבאתי. Compare Lehrs. 464.

תבכה fut. apoc. from בכד to weep.

תבנה Eze. 16:50; the syllable תב being inserted in the manner of verbs לכה and על, on account of the similar sound of the word תבנה.

תבנה fut. Hiphil, from תבנה.

תבנה 2 fut. Niphal apoc. from תבנה.

תבנה fut. Piel from תבנה, for תבנה, the third radical being preserved.

תבהי fut. Kal apoc. from תבהי to be.

תבינה Mic. 2:12. Lehrs. 405.

תבנה thy praise, redundant mater lectionis. See תבנה.

תבהי see the root תבהי.

תבנה Ps. 16:5; partic. form of a rare kind, for תבנה. Lehrs. 308.

תבנה fut. Kal, from תבנה to depart, Lehrs. 377.

תבנה 2 Sam. 22:40; i. q. תבנה (Ps. 18:40) fut. Piel, from תבנה to gird.

תבנה 2 fut. Kal from תבנה to hold.

תבהי fut. apoc. Kal, from תבהי to live.

תחל fut. Niphal, from חלל profane, to pollute, Lev. 21:9. תחל (it will hasten) from the root חלל as to which analogy, see under the verb חלל p. 621, Job 31:5.

תחל fut. apoc. Kal, from תחל for תחל.

תחל Exodus 25:31; in very many editions for תחל (although irregular, and almost a corruption), Lehrs. 52, 331.

תחל fut. Kal apoc., for תחל, from the root תחל.

תחל fut. apoc. Piel for תחל from תחל to cover.

תחל fut. apoc. Kal, from תחל = תחל. See this root.

תחל fut. Kal, shortened from תחל, from תחל or תחל.

תחל 2 masc. (the letter ' belongs to the root) fut. Hiphil, from תחל to wipe away, Jer. 18:23.

תחל fut. apoc. Hiphil, from תחל to flow down.

תחל Exod. 23:21; fut. Hiphil, Chaldee form for תחל, from תחל, with a signification taken from תחל to be stubble.

תחל fut. Kal, from תחל to speak.

תחל imp. from תחל to give

תחל see תחל.

תחל fut. Kal, from תחל to collect.

תחל 2 plur. fut. Niphal, from תחל, dagesh let out, see under תחל.

תחל fut. Kal, from תחל to cook, for תחל.

תחל Jer. 25:34; see the root תחל.

תחל Jerem. 19:3; fut. Kal, from תחל, for the common תחל.

תחל 1 Sa. 14:27 כתיב (not without an error), for תחל. The copyist appears to have had in his mind the word תחל.

תחל fut. apoc. Kal, from תחל to be many, much.

תחל fut. Niphal, from תחל to break, with the assumed form of a verb תחל.

תחל Jer. 9:17; for תחל fut. Kal, from תחל.

תחל Deut. 32:18; see תחל.

תחל fut. apoc. Kal, from תחל to drink.

תחל fut. apoc. sing. Hithpa., from תחל to bow down.

תחל Isa. 41:10; fut. apoc. Hithpa., from תחל.

תחל inf. from תחל to give, contr. for תחל. With suff. תחל.

תחל 2 Sam. 22:27; for תחל fut. Hithpa., from תחל. Lehrs. p. 374.

תחל by aphæresis for תחל, which is the reading, Ps. 18:41. Compare תחל for תחל.

תחל fut. Kal, from תחל, which see.

תחל 1 Ki. 17:14 (כתיב); commonly taken for תחל (to give) with 3 parag., like 6:19, where תחל is really future. 1 Ki. loc. cit. תחל seems preferable.

תחל fut. apoc. Kal, from תחל.

תחל 2 Sam. 22:27; i. q. תחל, which is the reading, Ps. 18:27. Lehrs. 374.

תחל Ex. 2:4; for תחל Hithpa., from תחל. Lehrs. 391.



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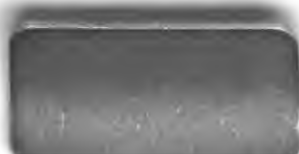
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GESENIUS'S HEBREW AND CHALDEE  
LEXICON TO THE OLD TESTAMENT  
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